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Total Number of Pages in This Submission

Application Number	10/632,534
Filing Date	July 31, 2003
First Named Inventor	Matthew M. Winkler
Art Unit	1637
Examiner Name	Chunduru, Suryaprabha
Attorney Docket Number	AMBI:065US

### ENCLOSURES (Check all that apply)

<input type="checkbox"/> Fee Transmittal Form <input type="checkbox"/> Fee Attached <input checked="" type="checkbox"/> Amendment/Reply <input type="checkbox"/> After Final <input type="checkbox"/> Affidavits/declaration(s) <input type="checkbox"/> Extension of Time Request <input type="checkbox"/> Express Abandonment Request <input type="checkbox"/> Information Disclosure Statement  <input type="checkbox"/> Certified Copy of Priority Document(s) <input type="checkbox"/> Reply to Missing Parts/ Incomplete Application <input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53	<input type="checkbox"/> Drawing(s) <input type="checkbox"/> Licensing-related Papers <input type="checkbox"/> Petition <input type="checkbox"/> Petition to Convert to a Provisional Application <input type="checkbox"/> Power of Attorney, Revocation Change of Correspondence Address <input type="checkbox"/> Terminal Disclaimer <input type="checkbox"/> Request for Refund <input type="checkbox"/> CD, Number of CD(s) _____ <input type="checkbox"/> Landscape Table on CD	<input type="checkbox"/> After Allowance Communication to TC <input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences <input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief) <input type="checkbox"/> Proprietary Information <input type="checkbox"/> Status Letter <input checked="" type="checkbox"/> Other Enclosure(s) (please identify below): Postcard
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Date	April 24, 2006	Reg. No.	45,104

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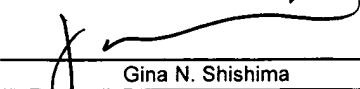
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**PATENT**

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re Application of:

Matthew M. Winkler  
David Brown

Serial No.: 10/632,534

Filed: July 31, 2003

For: COMPETITIVE AMPLIFICATION OF  
FRACTIONATED TARGETS FROM  
MULTIPLE NUCLEIC ACID SAMPLES

Group Art Unit: 1637

Examiner: Chunduru, Suryaprabha

Atty. Dkt. No.: AMBI:065US

**RESPONSE TO OFFICE ACTION (SPECIES ELECTION)**  
**DATED MARCH 24, 2006**

**MS Amendment**

Commissioner for Patents  
P.O. Box 1450  
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Commissioner:

This paper is submitted in response to the Office Action (species election) dated March 24, 2006 ("the Action") for which the date for response is April 24, 2006.

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**A Listing of the Claims** begins on page 2 of this paper; **Remarks** begin on page 11.